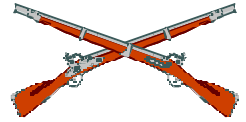




## 23 AUG 02 *BENNING BULLETIN* NO. 33

Electronic Version – <http://www.benning.army.mil/bulletin/>



### OFFICIAL:

#### 1. CHANGE OF COMMAND:

UNIT	DATE/TIME	LOCATION	OUTGOING	INCOMING
2 <sup>nd</sup> Bn, 29 <sup>th</sup> IN Regt	27 Aug, 0900	York Field, (Inclement weather – Marshall Auditorium, Bldg 4)	LTC M. Winstead	LTC G. Kane

#### 2. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
B & D Co, 2/47 <sup>th</sup> IN, BCTB	29 Aug, 0900	Pomeroy Field	TBA	ATSH-BCB-SI, PSNCO 544-8736
C Co, 2/19 <sup>th</sup> and E Co, 2/54 <sup>th</sup> , ITB	30 Aug, 0900	Kannel Field, Sand Hill	N/A	ATSH-TBK-S, 544-8372
ANCOC 3-02	4 Sep, 1000	Marshall Auditorium	N/A	ATZB-NC-N3, 545-5438
BNCOC 9-02	12 Sep, 1000	Marshall Auditorium	N/A	ATZB-NC-N3, 545-5438
PLDC 9-02	13 Sep, 1000	Marshall Auditorium	N/A	ATZB-NC-N3, 545-5438
BNCOC 10-02	26 Sep, 1000	Marshall Auditorium	N/A	ATZB-NC-N3, 545-5438

#### 3. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

SDO duty hours are: 1630 – 0800 weekdays;

FOD/SDO duty hours are: 0800 – 0800 weekends/holidays, Rm 111, Infantry Hall.

FOD briefing at 1600 in Rm 650 (Dep CofS) weekdays.

SDO briefing at 1530 in Rm W-87 (USAIC EOC) weekdays.

Weekend/holiday duty must be briefed the last duty day prior to duty.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*24 AUG 02	MAJ ESPOSITO	36 <sup>TH</sup> ENGR GP	545-5907
*24 AUG 02	CPT BROWN	36 <sup>TH</sup> ENGR GP	545-6243
*25 AUG 02	MAJ PTZ	ITB	544-9469
*25 AUG 02	CPT JONES	11 <sup>TH</sup> IN REGT	545-9160
26 AUG 02	CPT ESPINOZA	WHINSEC	545-1147
27 AUG 02	CPT FERBER	11 <sup>TH</sup> IN REGT	545-4912
28 AUG 02	CPT MASSEY	RTB	685-2406
29 AUG 02	CPT SELLE	11 <sup>TH</sup> IN REGT	545-1006
30 AUG 02	CPT CROSS	BCTB	544-8451

\* INDICATES WEEKEND/HOLIDAY DUTIES

POC is ATZB-AGO, 545-5127.

#### 4. INSTALLATION INFORMATION INFRASTRUCTURE AND ARCHITECTURE (I3A) OUTSIDE PLANT CONTRUCTION:

• The I3ATeam will be installing manhole and duct systems along the south side of Baltzell Ave from Lumpkin Road to the east side of the Infantry Museum the next three weeks. During the period 31 Jul - 30 Aug 02, the I3A Team will be installing manhole and duct systems in the 2700 Area (OCS and Airborne barracks area) from Marchant Street to Sightseeing Road. POC: Larry Lalka, AP&P Div, DOIM, 545-4612. (ATZB-IM-P)

**5. CORRESPONDENCE PROCEDURES.** The updated version of AR 25-50, effective 15 June 2002, eliminates the requirement to place a MARKS # on official correspondence. However, TRADOC policy continues to require that a MARKS # be annotated next to the office symbol on official memorandum correspondence. This policy is in

effect for Fort Benning and will remain in effect until further notice. DOIM (ATZB-IMA), 545-1621.

**6. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

**7. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is ATZB-MPL-O, 545-4376.

**8. POLYGRAPH:** Polygraph support is available for commanders conducting unit level investigations. Contact CIMP-AFB, (706) 545-8914 or e-mail [ReisingerD@benning.army.mil](mailto:ReisingerD@benning.army.mil) or [LevesqueJ@benning.army.mil](mailto:LevesqueJ@benning.army.mil), 86th MP Det (CID), Fort Benning, GA, for further information.

**9. ACAP PRESEPARATION COUNSELING CHECKLIST:** Title 10, USC 1142 requires that **NLT 90 days** before ETS or retirement, **all** military personnel must complete and sign **DD Form 2648 (Preseparation Counseling Checklist)**. Commanders are reminded to contact the ACAP Center upon initiating personnel actions under the provisions of AR 635-100, AR 635-120, or AR 635-200, that may result in separation/retirement from the service. Contact the ACAP Center at 545-2308 for an appointment to complete the Preseparation Counseling Checklist.

**10. LEVEL I ANTI-TERRORISM/FORCE PROTECTION TRAINING GUIDANCE:** The Directorate of Intelligence and Security (DIS) provides MANDATORY Level I, AT/FP training for installation personnel on a weekly basis as follows:

- Wednesdays, 1400 - 1500, Bldg 2605 (Soldier's Plaza).
- Personnel traveling overseas for any reason are required by

DoD and DA to receive Level I, AT/FP individual awareness training and a country briefing update, prior to their departure. The term Overseas means any place outside the Continental United States, its territories and possessions unless specified by gaining command.

- Family members age 14 and over accompanying sponsors on PCS are required to attend this briefing.
- For "EMERGENCY" or OFFICIAL "last minute" travel notifications contact the below listed POCs. This type of training is conducted on a case-by-case basis. All efforts should be made to attend the training during the time period offered. POCs: ATZB-IST, 545-7081, ([Bonhamm@benning.army.mil](mailto:Bonhamm@benning.army.mil)), 545-4519 ([Bassa@benning.army.mil](mailto:Bassa@benning.army.mil)) or, 545-5093, ([MojicaF@benning.army.mil](mailto:MojicaF@benning.army.mil)), Directorate of Intelligence and Security, Rm 530, Bldg 4.

**11. PROMOTION TO CSM/SGM/QMP BOARD:** A DA Selection Board is scheduled to convene on 01 Oct 02 to consider Soldiers for promotion to CSM/SGM. The board will also review records for possible elimination under the Qualitative Management Program (QMP). Eligibility criteria for promotion consideration to SGM: All Master Sergeants with a DOR of 30 Sep 00 and earlier with a BASD between 1 Oct 77 and 1 Oct 92 (both dates inclusive). Eligibility criteria for QMP: MSG or 1SG with a DOR 30 Sep 01 and earlier and a BASD of 01 Oct 77 or later. To schedule an appointment, call Personnel Service Branch, 545-8861/5640/2872. (ATZB-AGT)

#### 12. ADJUTANT GENERAL/DIRECTORATE OF MILITARY PERSONNEL:

- Voters Registration will be held on 2 - 6 Sep 02, 1130 - 1430, Main Exchange Mall. All are welcome. POC: SGT Oates or Nancy Guyer, 545-4702/3341. (ATZB-AGP)

- Naturalization Application Workshop is scheduled on 12 Sep 02, 0900 (first session) or 1300 (second session), Bldg 4, CR 30. All Active Duty non-citizens are encouraged to attend. POC: SGT Oates or Nancy Guyer, 545-4702/3341. (ATZB-AGP)

**13. OPEN SEASON FOR THE FEDERAL LONG TERM CARE INSURANCE PROGRAM:** Long-term care is ongoing care for people who need lengthy or even lifelong assistance with daily living due to an illness, injury, or severe cognitive impairment. The U.S. Office of Personnel Management (OPM) has launched the Federal Long Term Care Insurance Program, under which approximately 20 million Federal employees and members of the uniformed services, as well as retirees of both groups and certain family members, can apply for coverage.

- The Program is a new valuable benefit designed to protect insured individuals from the high cost of long term care. The insurance is offered by John Hancock and MetLife and is administered by Long Term Care Partners, LLC, a joint venture company between the two companies. This Program features group premiums, coverage for informal home care, access to care coordination services for qualified relatives of enrollees, and international benefits, among other benefits.

- Open Season for the Federal Long Term Care Insurance Program started on 1 Jul and continues through 31 Dec 2002.

- A representative from LTC Partners will be holding educational meetings on 27 and 28 Aug, IN Hall, Bldg 4, CR 2-A, East Wing, at 0900, 1100, and 1400 each day. All interested personnel are encouraged to attend one of these briefings.

Points of contact are Loraine Lester, DCP, 545-5553 or Kaye Kyle, ACS, 545-4043.

**14. DENTAL ACTIVITY:** The United States Army Dental Activity will be hosting the Advanced General Dentistry Program Graduation Ceremony on Thu, 26 Sep 02, 1000, Main Post Chapel. Reception immediately following in the Chapel Annex. (MCDS-SEB-PA) 544-3954.

**15. LABOR DAY - DFEL YARD WASTE & REFUSE/RECYCLE PICKUP SCHEDULE CHANGES:**

- **Yard Waste:** There will be no yard waste picked up in Family Housing on Mon, 2 Sep. The next scheduled yard waste pickup will be on the following Mon, 9 Sep.

- **Refuse and Recyclables:** There will be no refuse or recycle pick-ups in Family Housing on Mon, 2 Sep. Areas normally scheduled for pick-up on Mon will be picked up on Tue, 3 Sep. Refuse and recycle collection in Family Housing for Tue - Fri, 3 - 6 Sep, will occur as normally scheduled. POC is DFEL, Construction Inspection Branch Office, 545-4232.

**16. CLOSURE:** All roads closed by live fire exercises safety danger zone (SDZ) will be closed by roadblocks and road barriers. Road barriers will be locked in place, display warning signs and be lighted during hours of darkness to provide warning of the blockage and allow sufficient time for traffic to slow and turn around. POC is Range D Division, DOT, 545-1602. (ATSH-OTR)

**17. AMERICAN RED CROSS:** Free Blood Pressure Screenings will be offered at the Main PX Mall on Fri, 30 Aug 02, 1000 - 1400. For further information, contact the Fort Benning Station of the American Red Cross at 545-5194.

**18. CHAPLAIN:** Protestant Sunday School and Christian Education classes for pre-kindergarten through adult are held on Sun, 0900 - 1000 at EA White Elementary School, Bldg 1050 4<sup>th</sup> Div Rd. Bus transportation is available on Post. Contact the Religious Education Center for additional information at 545-4715.

**19. CLOSURES:**

- The Main Post ID Card Section will close at 1130 on 27 Aug 02 to perform Student ID Card processing requirements. Normal operational hours will resume at 0830 on 28 Aug 02. POC is Ms. Stutson, 545-1411.

- The Self-help store will be closed on Sat, 31 Aug 02 and will reopen on Tue, 3 Sep 02. POC is Abigail Gibson 545-3696.

**20. EARMYU:** eArmyU is the Army's educational initiative designed to offer the eligible enlisted Soldier the opportunity to work toward a college degree or certificate anytime, anywhere. The educational program is 100% free and includes a technology package that consists of a laptop computer, printer, and free Internet service. There are briefings conducted on the eArmyU program for Soldiers who are interested in enrolling. The Education Center will host a briefing on Wednesday, 28 August 2002, at the location listed below. These briefings will be on a first come, first serve basis. The next eArmyU briefing is scheduled on 28 Aug 02, 0930, CR 32-B, Bldg 4, IN Hall. For further information, contact the Education Center at 545-1774.

**UNOFFICIAL:**

**21. THE ASSOCIATION OF THE UNITED STATES ARMY:** On 6 Sep, the Association of the United States Army will hold the first General Membership Meeting of the new chapter year. It will be a luncheon meeting at the Ft Benning Officer's Club. Lunch will be served beginning at 1130 and the program will begin no later than 1215. The program will conclude at 1300. The speaker will be MG Paul Eaton, Commanding General of Ft Benning. He will be giving a "State of the Union" type address, "the State of Ft Benning." The meeting is open to members and non-members of AUSA, but seating will be limited. Tickets are \$5.00. Contact your chain of command.

**22. BEACON COLLEGE AND GRADUATE SCHOOL:** Beacon College and Graduate School will begin its Fall Semester registration at Fort Benning. Students can earn Undergraduate degrees in Psychology, Business, and Biblical Studies. Students may also earn Graduate degrees in Biblical Studies, Pastoral Ministry, Counseling Ministry, and the Master of Divinity. Full financial aid, including veterans' educational assistance is available. A representative from Beacon will be on post every Thu, 1300 - 1600, Bldg 2602, Soldiers Plaza. Additional information can be obtained by calling the main campus at (706) 323-5364.

**23. FOR SALE:**

- Glock 40 ca., 2 Pre Ban Mags, extended slide release, leather holster, \$525.00. Call Scott Vervish, 706-464-8730.

- Delta diamond cut aluminum Champion single lid cross over truck toolbox (full-size), \$200.00. Call Mark, 291-5237.

- Nintendo Game Cube, new, with Lugi's Mansion Game Cartridge, valued at \$210.00, but will sell for \$150.00. Call 561-4476 after 1800.

FOR THE COMMANDER:

CHARLES D. CORNWELL  
Colonel, Infantry  
Chief of Staff

OFFICIAL:



PAUL YATES  
Director of Information  
Management

BENNING BULLETIN  
ATZB-IM, 545-3467  
Bldg 16

INTERNET ID: [jacksond@benning.army.mil](mailto:jacksond@benning.army.mil)  
Deadline: 1300, Wednesday

DISTRIBUTION: A  
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